

St. John Lutheran Church
7214 S. Cass Ave. Darien, IL 60561

The Last Sunday of the Church Year
November 21, 2021 9:00am

*now to him who is able to keep you from
stumbling and to present you blameless before
the presence of his glory with great joy, to the
only God, our Savior, through Jesus Christ our
Lord, be glory, majesty, dominion, and
authority, before all time and now and forever.*

Amen.

Jude 24-25



Serving St. John Today:
Pastor – Rev. Dr. Chuck Mueller, Jr.
Organist – Lisa Dire
Elders on Duty – Brian Rooney & Dave Wiggins

515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
3 The saints, who here in pa - tience Their cross and suf - f'ings bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
Go forth as He ap - proach - es With al - le - lu - ias clear.
Shall live and reign for - ev - er When sor - row is no more.
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
The mar - riage feast is wait - ing; The gates wide o - pen stand.
A - round the throne of glo - ry The Lamb they shall be - hold;
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
A - rise, O heirs of glo - ry; The Bride - groom is at hand.
In tri - umph cast be - fore Him Their di - a - dems of gold.
The day of earth's re - demp - tion That sets Your peo - ple free!

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

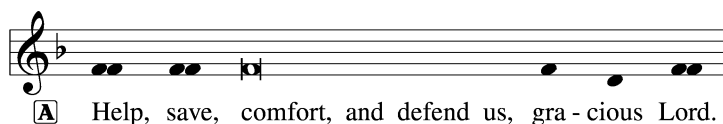
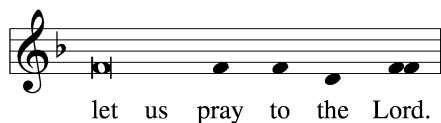
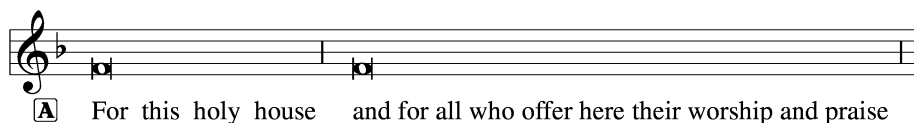
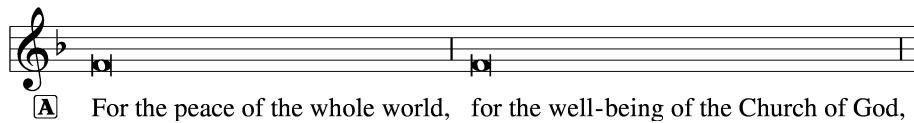
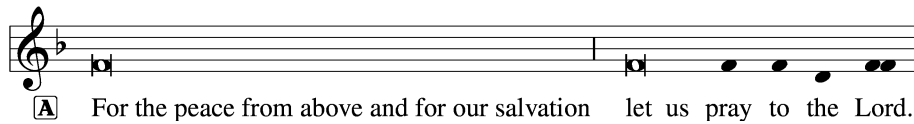
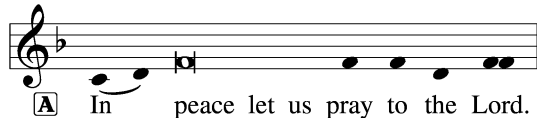
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name of the Father and of the
✠ Son and of the Holy Spirit.

C Amen.

Kyrie

LSB 152





A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

⁴“Give attention to me, my people,
and give ear to me, my nation;
for a law will go out from me,
and I will set my justice for a light to the peoples.
⁵My righteousness draws near,
my salvation has gone out,
and my arms will judge the peoples;
the coastlands hope for me,
and for my arm they wait.
⁶Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens vanish like smoke,
the earth will wear out like a garment,
and they who dwell in it will die in like manner;
but my salvation will be forever,
and my righteousness will never be dismayed.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Jude 20–25

²⁰But you, beloved, build yourselves up in your most holy faith; pray in the Holy Spirit; ²¹keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life. ²²And have mercy on those who doubt; ²³save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

²⁴Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, ²⁵to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the thirteenth chapter.

C Glory to You, O Lord.

²⁴[Jesus said:] “In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

672 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
 2 With-in those walls of Zi - on Sounds forth the joy - ful song,
 3 A - round the throne of Da - vid, The saints, from care re - leased,
 △ 4 O sweet and bless - ed coun - try, The home of God's e - lect!

The prom - ise of sal - va - tion, The place of peace and rest—
 As saints join with the an - gels And all the mar - tyr throng.
 Raise loud their songs of tri - umph To cel - e - brate the feast.
 O sweet and bless - ed coun - try That faith - ful hearts ex - pect!

We know not, oh, we know not What joys a - wait us there:
 The Prince is ev - er with them; The day - light is se - rene;
 They sing to Christ their lead - er, Who con - quered in the fight,
 In mer - cy, Je - sus, bring us To that e - ter - nal rest

The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.
 With You and God the Fa - ther And Spir - it, ev - er blest.

Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Offering

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
 Who saw his mas - ter in the sky And called on Him to save.
 Twelve val - iant saints—their hope they knew And mocked the cross and flame.
 A - round the Sav - ior's throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
 Like Him, with par - don on His tongue In midst of mor - tal pain,
 They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
 He prayed for those who did the wrong— Who fol - lows in his train?
 They bowed their necks their death to feel— Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train!

Tune and text: Public domain

Prayer of the Church

Preface

LSB 160



P The Lord be with you.



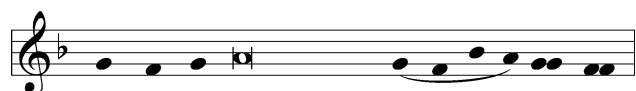
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

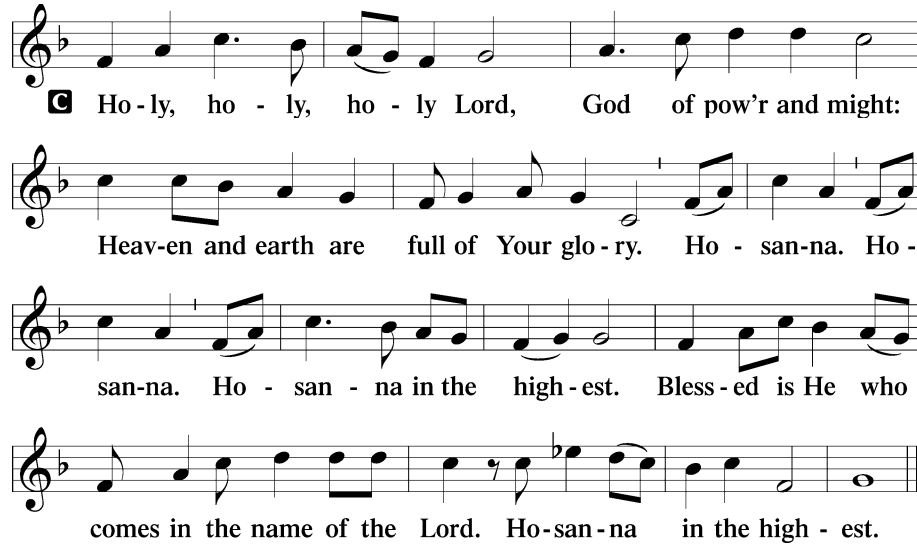


C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

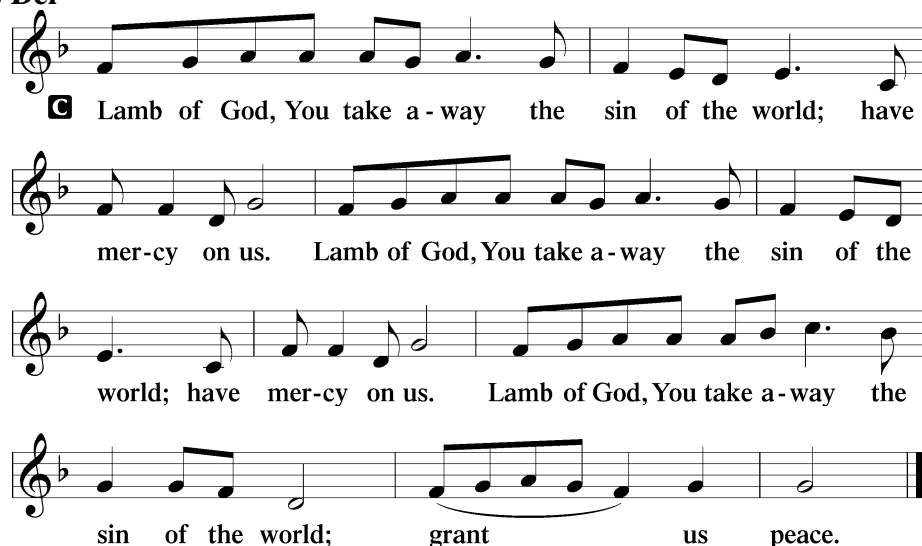
Pax Domini

LSB 163

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 163



Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Distribution

508 The Day Is Surely Drawing Near

sts. 1-3, 5-6



1 The day is sure-ly draw-ing near When Je-sus, God's a-noint-ed,
 2 The fi-nal trum-pet then shall sound And all the earth be shak-en,
 3 The books are o-pened then to all, A rec-ord tru-ly tell-ing
 5 My Sav-ior paid the debt I owe And for my sin was smit-ten;
 6 May Christ our in-ter-ces-sor be And through His blood and mer-it
 In all His pow-er shall ap-pear As judge whom God ap-
 And all who rest be-neath the ground Shall from their sleep a-
 What each has done, both great and small, When he on earth was
 With-in the Book of Life I know My name has now been
 Read from His book that we are free With all who life in-
 point-ed. Then fright shall ban-ish i-dle mirth, And flames on
 wak-en. But all who live will in that hour, By God's al-
 dwell-ing, And ev-'ry heart be clear-ly seen, And all be
 writ-ten. I will not doubt, for I am free, And Sa-tan
 her-it. Then we shall see Him face to face, With all His
 flames shall rav-age earth As Scrip-ure long has warned us.
 might-y, bound-less pow'r, Be changed at His com-mand-ing.
 known as they have been In thoughts and words and ac-tions.
 can-not threat-en me; There is no con-dem-na-tion!
 saints in that blest place Which He has pur-chased for us.

Text and tune: Public domain

684 Come unto Me, Ye Weary



- 1 "Come un - to Me, ye wea - ry, And I will give you rest."
2 "Come un - to Me, ye wan - d'ers, And I will give you light."
3 "Come un - to Me, ye faint - ing, And I will give you life."
4 "And who-so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text and tune: Public domain

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: God Be With You Till We Meet Again

1. God be with you till we meet a - gain; by his
2. God be with you till we meet a - gain; 'neath his
3. God be with you till we meet a - gain; when life's
4. God be with you till we meet a - gain; keep love's

coun - sels guide, up - hold you, with his sheep se - cure - ly
wings pro - tect - ing hide you, dai - ly man - na still pro -
per - ils thick con - found you, put his lov - ing arms a -
ban - ner float - ing o'er you, smite death's threat - 'ning wave be -

fold you: God be with you till we meet a - gain.
vide you: God be with you till we meet a - gain.
round you: God be with you till we meet a - gain.
fore you: God be with you till we meet a - gain.

REFRAIN

Till we meet, till we meet, till we meet at Je - sus' feet; till we

meet, till we meet, God be with you till we meet a - gain.

The musical score is written in 4/4 time. The first system includes four vocal parts (1-4) and a piano accompaniment. The second system continues the piano accompaniment and includes lyrics for the first four parts. The third system continues the piano accompaniment and includes lyrics for the first four parts. The fourth system is the refrain, starting with a key signature change to C major (indicated by a natural sign over the C) and includes lyrics for the first four parts. The fifth system continues the refrain and includes lyrics for the first four parts. The score includes various musical notations such as treble clef, 4/4 time signature, notes, rests, and chords (C, F, D7, G, C, Dm7, C, G7, C).

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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